**Sour Lake Chamber’s Trunk or Treat**

**VENDOR FORM**

Saturday, October 24, 2020 – 6:00pm-8:00pm

**Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SLCOC Chamber Member? Yes No**

**Please list items you will be selling.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Booths MUST be set up by 5:30pm.**

\*Food Vendors – You are required to have a permit to sell food in Hardin County. <http://www.co.hardin.tx.us/page/hardin.County.HealthDepartment>

**Please be advised that masks ARE required to participate in this event.**

*By signing this application, I agree to defend, indemnify, and hold harmless the Sour Lake Chamber of Commerce and the City of Sour Lake, Texas and any and all agents and employees from any and all suits, claims, demands, action or liabilities that may arise by reason of, or in any way connected with this contract or event.*

**SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

DEADLINE Wednesday, October 21, 2020

Drop off form to: Sour Lake City Hall, Attn Jenny Murphy, or

Mail to: SLCOC, P.O Box 63, Sour Lake, TX 77659

Questions? Email us at [sourlakecoc@gmail.com](mailto:sourlakecoc@gmail.com), or call 409-287-0688